

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0483109  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/30/2015 9:57:30 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** SUMTER UTILITIES, INC.  
**Company ID:** 0483109  
**State of origin:** Delaware  
**Formation date:** 11/8/1999 12:00:00 AM  
**Date filed:** 6/30/2015 9:57:30 AM  
**Fee:** \$15.00

**Principal Office**

1151 NORTH PIKE STREET  
SUMTER, SC 29153

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                    |   |
|---------------------|--------------------|---|
| CFO                 | STEVE BARWICK      | 1151 NORTH PIKE WEST SUMTER SC 29153    |
| President           | DEREK O'BRADOVICH  | 1151 NORTH PIKE STREET SUMTER, SC 29153 |
| Assistant Secretary | PAM ERICSON        | 1151 NORTH PIKE WEST SUMTER SC 29153    |
| Vice President      | JAMES MIKELL MURRY | 1151 NORTH PIKE WEST SUMTER SC 29153    |
| Vice President      | LARRY HYLTON       | 1151 NORTH PIKE WEST SUMTER SC 29153    |

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | DANIEL P. GOVIN | 2800 POST OAK BLVD, STE 2600, HOUSTON, TX 77056 |
|----------|-----------------|---|

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | WHITNEY A. PARSLEY  |
| Title     | ASSISTANT SECRETARY |