

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0510409  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/25/2012 5:13:59 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** GCS SERVICE, INC.  
**Company ID:** 0510409  
**State of origin:** Delaware  
**Formation date:** 9/26/2001 12:00:00 AM  
**Date filed:** 6/25/2012 5:13:59 PM  
**Fee:** \$15.00

**Principal Office**

370 NORTH WABASHA STREET  
ST. PAUL, MN 55102

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                  |  |
|---------------------|------------------|--|
| Assistant Treasurer | STEPHEN F. THEIN | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| President           | JAMES A. MILLER  | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Secretary           | DAVID F. DUVICK  | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Treasurer           | CHING-MENG CHEW  | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Vice President      | GAETAN LAMBIASE  | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Vice President      | JUDY M. MCNAMARA | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Vice President      | MIKE GOEDE       | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | JAMES A. MILLER | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |
| Director | DAVID F. DUVICK | 370 NORTH WABASHA STREET,ST. PAUL,MN 55102 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | David F. Duvick |
| <b>Title</b>     | Secretary       |