## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

0562609 Michael G. Adams KY Secretary of State Received and Filed 2/13/2020 7:05:54 AM

Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: KENTUCKY BASS FEDERATION, INC.

Company ID: 0562609
State of origin: Kentucky

Formation date: 6/23/2003 12:00:00 AM Date filed: 2/13/2020 7:05:54 AM

**Fee:** \$15.00

**Principal Office** 

KENTUCKY BASS FEDERATION INC. C/O TOM WHITTINGTON 108 KNOB HILL ROAD HORSE CAVE, KY 42749

Registered Agent Name/Address

TOM WHITTINGTON 108 KNOB HILL ROAD HORSE CAVE, KY 42749

#### **Current Officers**

President	Rodney Bridgman	325 Lynne Road, Monticello, Ky, 42633
Secretary	Tom Whittington	108 Knob Hill Road, Horse Cave, Ky, 42749
Treasurer	Tom Whittington	108 Knob Hill Road, Horse Cave, Ky, 42749
Vice President	Johnny Cooper	150 Johnny Dean Road, Monticello, Ky, 42633

#### **Directors**

Director	Karl Snyder	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Mike Sullivan	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Steven Taylor	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Mark Cooper	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Tim Blythe	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Greg Stevens	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Scott Burns	108 Knob Hill Rd, Horse Cave, KY 42749
Director	Brian Snyder	108 Knob Hill Rd. Horse Cave, KY 42749
Director	Michael Ryan Carter	108 Knob Hill Rd. Horse Cave, KY 42749
Director	Jerry Smith	108 Knob Hill Rd. Horse Cave, KY 42749
Director	Bobby Kidwell	108 Knob Hill Rd. Horse Cave, KY 42749
Director	Eugene Puckett	108 Knob Hill Rd. Horse Cave, KY 42749

County: Hart Business size: Small

Business type: Membership Organizations

**Signatures** 

Signature Thomas P Whittington

## Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# **Annual Report Online Filing**

**ARP** 

Title

