

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0867209
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/19/2017 10:26:31 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: Opticians Association of Kentucky Incorporated
Company ID: 0867209
State of origin: Kentucky
Formation date: 9/17/2013 7:50:36 AM
Date filed: 5/19/2017 10:26:31 AM
Fee: \$15.00

Principal Office

233 Southpoint Drive
lexington, KY 40515

Registered Agent Name/Address

curt duff
233 Southpoint Drive
lexington, KY 40515

Current Officers

| | | |
|----------------|---------------|-------------------------------------------|
| President | MELANIE ABNER | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Secretary | LINDA GILLIAM | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Treasurer | BETH BECKHAM | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Vice President | MARY CHANDLER | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |

Directors

| | | |
|----------|------------------|-------------------------------------------|
| Director | TODD BRENTLINGER | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Director | SANDY BROWN | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Director | SHAWN COMBS | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |
| Director | BRENDA PIERRE | 233 SOUTHPOINT DRIVE, LEXINGTON, KY 40515 |

| | |
|----------------|---------|
| County: | Fayette |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|---------------------|
| Signature | curt duff |
| Title | execcutive-director |