

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0867209**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/15/2022 5:35:09 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** Opticians Association of Kentucky Incorporated  
**Company ID:** 0867209  
**State of origin:** Kentucky  
**Formation date:** 9/17/2013 7:50:36 AM  
**Date filed:** 5/15/2022 5:35:09 PM  
**Fee:** \$15.00

**Principal Office**

233 Southpoint Drive  
 Lexington, KY 40515

**Registered Agent Name/Address**

curt duff  
 233 Southpoint Drive  
 Lexington, KY 40515

**Current Officers**

President	Sandy Brown	2009 Cedar Ridge Drive New Albany, In 47150
Secretary	LINDA GILLIAM	317 Bainbridge Drive #M, Lexington, KY 40509
Treasurer	Evan Cassity	3104 Hunsinger Blvd, Louisville, KY 40220
Vice President	Shawn Combs	509 Townsend Ridge Lexington, Ky. 40515

**Directors**

Director	Beth Beckham	4720 Lowe Road, Louisville, Ky 40220
Director	Cindy Castle	P.O. Box 1323 Paintsville, KY 41240
Director	Brenda Pierre	150 Highland Avenue Fort Thomas, Ky. 41075
Director	Melanie Abner	207 Shreveport Drive, Nicholasville, KY 40356
Director	Mary Chandler	216 South Madison Avenue, Louisville, KY 40243

**Signatures**

<b>Signature</b>	William Curt Duff
<b>Title</b>	Executive Director