

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0923609**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**7/28/2016 9:21:53 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Japonica Rentals L.L.C.  
**Company ID:** 0923609  
**State of origin:** Kentucky  
**Formation date:** 5/28/2015 12:00:00 AM  
**Date filed:** 7/28/2016 9:21:53 AM  
**Fee:** \$15.00

**Principal Office**

6901 W Highway 146  
Crestwood, KY 40014

**Registered Agent Name/Address**

Northwest Registered Agent, LLC.  
212 N 2nd Street  
Suite 100  
Richmond, KY 40475

**Members/Managers**

Member	David Michael Anderson	6901 West Highway 146, Crestwood, KY 40014
Member	Todd Lawrence Anderson	155 Odessa Way, Paducah, KY 42001

**Signatures**

<b>Signature</b>	David Micheal Anderson
<b>Title</b>	Member