

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0932409

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

3/29/2019 1:05:22 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** STINGER EQUIPMENT, INC.  
**Company ID:** 0932409  
**State of origin:** Kentucky  
**Formation date:** 9/18/2015 12:00:00 AM  
**Date filed:** 3/29/2019 1:05:22 PM  
**Fee:** \$15.00

**Principal Office**

2110 SPENCER COURT  
SUITE B  
LAGRANGE, KY 40031

**Registered Agent Name/Address**

DAVID M. COOK  
2704 SPRING POND COURT  
LAGRANGE, KY 40031

**Current Officers**

COO	Joshua M Otto	6710 Sumac Ln, Crestwood, KY, 40014
President	David M Cook	2704 Spring Pond Ct, Lagrange, KY, 40031
Vice President	Dustin W Mcgehee	10919 Worthington Ln, Prospect, KY, 40059

County:	Oldham
Business size:	Small
Business type:	Industrial and Commercial Machinery and Computer Equipment

**Signatures**

<b>Signature</b>	Joshua Otto
<b>Title</b>	COO