Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing	ARP
Company:Educate West Point IncorporatedCompany ID:0991709State of origin:KentuckyFormation date:7/24/2017 12:00:00 AMDate filed:4/14/2018 3:52:42 AMFee:\$15.00			
Bringing Office		TED WE ST.	
Principal Office 815 E 2nd St Maysville, KY 4105	6		
Registered Agent Name/Address			
RACHAEL CHAMBERLAIN			
	al Center, 250 West Main St	reet Suite 2800	0
Current Officers			
Chairman	James Mitchell Mercer	815 East 2nd Street, Maysville, KY,	41056
Chaiman			
Directors	CB 0.		× //
Director	Rebecca Martinez	1412 NE Bronze DRive, Lees Sumr	mit MO 64086
Director	Eugene Wickett	4733 Leathers Street, San Diego, CA 92117	
Director	Katie Letheren	2920 North Elm Street St. Manchester NH 03104	
Director	Mary Micikas	435 Mesa Heights Drive Durango, C	
County:	Mason		
Business size: Business type:	Small Other		
Signatures			
Signature	James Mitche	ell Mercer	
Title	Chairman		

NARP