

Organization ID # 1234309  
State of origin KY  
Filing fee \$15.00

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State



1234309.06

m Moore  
ARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**60 Day Notice Annual Report**  
**August 1, 2023**  
**Must be received by October 2, 2023**

Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
8/14/2023 10:10 AM  
Fee Receipt: \$15.00

**Exact limited liability company name and principal office address**

CARE BEARS COMPANIONS LLC  
3417 BAYBROOK ST  
OWENSBORO KY 42301

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at <https://web.sos.ky.gov/bussearhprofile/search> or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

AMBER YANEZ  
3417 Baybrook St  
Owensboro, KY 42301

**Members** - List the name And address of the limited liability company's members. If not specified, addresses default to the LLC's principal office address.. Member-managed LLCs are not required to list their members.

Amber Nichole Yanez

X

Amber N. Yanez

Signature of member Or manager (Required)

owner

Title (Required)

8-13-23

Date (Required)

**FINAL REMINDER:** Failure to file your annual report by October 2, 2023 by 4:30pm (EST) will result in administrative dissolution.  
**TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE:** <https://web.sos.ky.gov/fasttrack/FileARP.aspx?ctr=1245220> OR  
**sign and return to the Office with the required \$15.00 filing fee** no later than October 2, 2023.

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 2, 2023**
- If you file and pay online, do not return this document to the Secretary of State.