Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|---|--|-------------------------|--------------|--|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2024 | | ARP | | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | 12 Ki 1/ 3/ | EULAH CHUF 251809 entucky /9/2023 1:17:4 /25/2024 11:36 15.00 | | | | |
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| Ste. 210 | ly la | | ED IL SY | | | |
| Lexington, KY 40509 | | | | | | |
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| Registered Agent Name/Address | | | | | | |
| Patrick W. Madden | | 1 | 125.5 | | | |
| 2517 Sir Barton Wa | y, Ste. 210 | | | | | |
| Lexington, KY 4050 | 9 | | | | | |
| - | | | | 1521 | | |
| Members/Manage | rs | | | | | |
| Manager | Patrick W. Ma | adden | PO Box 12128, Lexingtor | n, KY 40580 | | |
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| County: | | Jefferson | In CAL | | | |
| Business size: | | Small | UED WE | | | |
| Business size. | | Real Estate | | | | |
| business type. | | Near Estate | Stor APP | | | |
| Signatures | | A COL | | 7/ | | |
| Signatures | I. | ulie E Thomas | | | | |
| Signature | | | | | | |
| Title | A | uthorized Age | nı | | | |