## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0022910 Alison Lundergan Grimes KY Secretary of State Received and Filed 5/8/2015 4:59:00 PM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HICKMAN COUNTY LIBRARY, INC.

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State of origin: Kentucky

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**Principal Office** 

MAYFIELD HWY CLINTON, KY 42031

Registered Agent Name/Address

BEVERLY HOPKINS 310 ST RT 2209 FULTON, KY 42041

**Current Officers** 

Secretary Sue Ellen Morris 636 HICKMAN RDCLINTON, KY 42031
Treasurer Greg Gunter 114 E Jackson, Clinton, KY. 42031
Vice President Beverly Dale 337 S WASHINGTONCLINTON, KY 42031

**Directors** 

Director Betty Ann Crisp 516 BLAIR STCLINTON, KY 42031
Director Greg Gunter 4775 ST RT 123 ECLINTON, KY 42031
Director Jetty Pyle 7172 ST RT 58EWINGO, KY 42031

**Signatures** 

SignatureGreg GunterTitleTreasurer