

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0022910  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/8/2016 11:47:08 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN COUNTY LIBRARY, INC.  
**Company ID:** 0022910  
**State of origin:** Kentucky  
**Formation date:** 10/22/1973 12:00:00 AM  
**Date filed:** 3/8/2016 11:47:08 AM  
**Fee:** \$15.00

**Principal Office**

MAYFIELD HWY  
CLINTON, KY 42031

**Registered Agent Name/Address**

BEVERLY HOPKINS  
310 ST RT 2209  
FULTON, KY 42041

**Current Officers**

Secretary	Sue Ellen Morris	636 HICKMAN RDCLINTON, KY 42031
Treasurer	Greg Gunter	114 E Jackson, Clinton, KY. 42031
Vice President	Beverly Dale	337 S WASHINGTONCLINTON, KY 42031

**Directors**

Director	Betty Ann Crisp	516 BLAIR STCLINTON, KY 42031
Director	Greg Gunter	4775 ST RT 123 ECLINTON, KY 42031
Director	Jetty Pyle	7172 ST RT 58EWINGO, KY 42031

**Signatures**

<b>Signature</b>	Greg Gunter
<b>Title</b>	Treasurer