

0022910

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/28/2019 4:02:30 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** HICKMAN COUNTY LIBRARY, INC.  
**Company ID:** 0022910  
**State of origin:** Kentucky  
**Formation date:** 10/22/1973 12:00:00 AM  
**Date filed:** 5/28/2019 4:02:30 PM  
**Fee:** \$15.00

**Principal Office**

MAYFIELD HWY  
CLINTON, KY 42031

**Registered Agent Name/Address**

BEVERLY HOPKINS  
310 ST RT 2209  
FULTON, KY 42041

**Current Officers**

Secretary	Sue Ellen Morris	636 HICKMAN RDCLINTON, KY 42031
Treasurer	Greg Gunter	114 E Jackson, Clinton, KY. 42031
Vice President	Beverly Dale	337 S WASHINGTONCLINTON, KY 42031

**Directors**

Director	Betty Ann Crisp	516 BLAIR STCLINTON, KY 42031
Director	Greg Gunter	4775 ST RT 123 ECLINTON, KY 42031
Director	Jetty Pyle	7172 ST RT 58EWINGO, KY 42031

County:	Hickman
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	greg gunter
<b>Title</b>	treasurer