

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0022910**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/9/2021 12:35:45 PM**  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** HICKMAN COUNTY LIBRARY, INC.  
**Company ID:** 0022910  
**State of origin:** Kentucky  
**Formation date:** 10/22/1973 12:00:00 AM  
**Date filed:** 2/9/2021 12:35:45 PM  
**Fee:** \$15.00

**Principal Office**

MAYFIELD HWY  
 CLINTON, KY 42031

**Registered Agent Name/Address**

BEVERLY HOPKINS  
 310 ST RT 2209  
 FULTON, KY 42041

**Current Officers**

Secretary	Janice Kelly	367 S Washington, St. Clinton, KY 42031
Treasurer	Greg Gunter	114 E Jackson, Clinton, KY. 42031
Vice President	Beverly Dale	337 S WASHINGTONCLINTON, KY 42031

**Directors**

Director	Greg Gunter	4775 ST RT 123 ECLINTON, KY 42031
Director	Jetty Pyle	7172 ST RT 58EWINGO, KY 42031
Director	Beverly Dale	337 S Washington St Clinton KY 42031

County:	Hickman
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Greg Gunter
<b>Title</b>	Trea