

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0033910**

First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

### **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### **IMPORTANT NOTICE**

#### **HUNTER MARTIN & ASSOCIATES, INC.**

did not file its 2017 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 9, 2017.

**HUNTER MARTIN & ASSOCIATES, INC.  
3220 LONE OAK ROAD  
PADUCAH KY 420035746**