

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0045610
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/25/2019 4:00:38 PM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: ST. CHARLES CARE CENTER, INC.
Company ID: 0045610
State of origin: Kentucky
Formation date: 5/12/1967 12:00:00 AM
Date filed: 6/25/2019 4:00:38 PM
Fee: \$15.00

Principal Office

600 FARRELL DR.
COVINGTON, KY 41011

Registered Agent Name/Address

JAMES DRESSMAN, III
207 THOMAS MORE PARKWAY
CRESTVIEW HILLS, KY 41017

Current Officers

| | | |
|-----------|---------------------|----------------------------------|
| President | Karen Nichole Smith | 600 Farrell Drive, Cov. KY 41011 |
| Secretary | Mary Luann Bender | 600 Farrell Drive, Cov. KY 41011 |
| Treasurer | Nancy J. Campbell | 600 Farrell Drive, Cov. KY 41011 |

Directors

| | | |
|----------|---------------------|--|
| Director | Marla Monahan | 600 Farrell Drive, Covington, KY 41011 |
| Director | Edward Buechel | 600 Farrell Drive, Covington, KY 41011 |
| Director | Karen Nichole Smith | 600 Farrell Drive, Covington, KY 41011 |
| Director | Donald Lloyd | 600 Farrell Drive, Covington, KY 41011 |
| Director | Mary Luann Bender | 600 Farrell Drive, Covington, KY 41011 |
| Director | John S. Domaschko | 600 Farrell Drive, Covington, KY 41011 |
| Director | Rita Watkins | 600 Farrell Drive, Covington, KY 41011 |
| Director | Gregor Lamping | 600 Farrell Drive, Covington, KY 41011 |
| Director | Nancy Campbell | 600 Farrell Drive, Covington, KY 41011 |
| Director | Kelly Holden | 600 Farrell Drive, Covington, KY 41011 |
| Director | John V. Domaschko | 600 Farrell Drive, Covington, Ky 41011 |
| Director | Holly Danneman | 600 Farrell Drive, Covington, KY 41011 |

| | |
|----------------|-----------------|
| County: | Kenton |
| Business size: | Large |
| Business type: | Health Services |

Signatures

| | |
|------------------|---------------------|
| Signature | Karen Nichole Smith |
| Title | President |