

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0088110**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/27/2012 11:05:40 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AMBULANCE, INC. OF LAUREL COUNTY  
**Company ID:** 0088110  
**State of origin:** Kentucky  
**Formation date:** 4/3/1978 12:00:00 AM  
**Date filed:** 6/27/2012 11:05:40 AM  
**Fee:** \$15.00

**Principal Office**

420 W FIFTH ST  
LONDON, KY 40741

**Registered Agent Name/Address**

WILLIAM D. SMITH  
650 WILBURN LN.  
LONDON, KY 40741

**Current Officers**

President	William D Smith	649 Wilburn Street London, Ky 40741
Secretary	James D Hacker	208 West 1st Street London, Ky 40741
Vice President	Janet A Smith	649 Wilburn Street London, Ky 40741
Vice President	Susan L Carpenter	651 Wilburn Street London, Ky 40741
Vice President	Shannon K Knight	650 Wilburn Street London, Ky 40741

**Directors**

Director	William D Smith	649 Wilburn Street London, Ky 40741
Director	Janet A Smith	649 Wilburn Street London, Ky 40741
Director	James D Hacker	208 West 1st Street London, Ky 40741
Director	Susan L Carpenter	651 Wilburn Street London, Ky 40741
Director	Shannon K Knight	650 Wilburn Street London, Ky 40741

**Signatures**

<b>Signature</b>	Susan Carpenter
<b>Title</b>	Vice-President