Organization ID # 0317410 Commonwealth of Kentucky State of origin KY Filing fee \$175.00 Alison Lundergan Grimes, Secretary of S				Received and Filed:		
Alison Lundergan Grin Secretary of State P. O. Box 718 Frankfort, KY 40602-0 (502) 564-3490 http://www.sos.ky.go	718 Reinsta Reinsta For the	Reinstatement Application and Reinstatement Annual Report For the years 2009 through 2013			8/27/2013 12:57 PM Fee Receipt: \$175.00	
Exact organization name G.U.P.I., INC. P. O. BOX 1194 MT. WASHINGTO	<u>885</u>	name/office addr form. When reins addresses until the reinstatement is fi	ice address and registered a ress cannot be changed on tating, you cannot modify the e reinstatement is filed. Once led, the statement of change of .sos.ky.gov/ftsearch or can i our website.	this the can be		
Registered Agent and Re DEBBIE SUMMIT P. O. BOX 701 3330 FLATLICK R MT. WASHINGTC	T D. N, KY 40047					
specified, officer addresses default to	name, address and title of all current on the principal office address. Corporation	officers. All organizations must list at least on the same required to list a Secretary or other of the same required to list a Secretary or other of the same secret se	officer serving as re	cords custodian	If not	
<u>Sole Officer</u>		<u>3330 Flatlick</u> Mt. Wash	Road P. 1 Mgton, K	U. BOX 701 1 40047		
Directors - List the name and a		listing of directors is verification that the co	orporation has disp	ensed with directors. If not sp	ecified,	

The above entity was administratively dissolved on November 3, 2009 because the entity did not file its annual report for the year 2009. The undersigned states that the grounds for dissolution either did not exist or have been eliminated, and the entity's name satisfies the requirements of KRS 271B.14-210. Enclosed is a check in the amount of \$175.00, payable to Kentucky State Treasurer.

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to G.U.P.I., INC. to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220.

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application.

<u>X</u> blre Dunm residen лн  $\langle A \rangle$ Signature of officer or chairman of the board (Required) litie (Required)

23/13 7 Date (Required)



THOMAS B. MILLER Commissioner

## FINANCE AND ADMINISTRATION CABINET **DEPARTMENT OF REVENUE** OFFICE OF INCOME TAXATION

ELYSE WEIGEL **Deputy Commissioner** 

**BOB BROOKS Executive Director** 

August 27, 2013

## G.U.P.I., INC. P. O. BOX 701 **MT. WASHINGTON KY 40047**

Re: Request for a Letter of Good Standing

The Department of Revenue records indicate G.U.P.I., INC. has filed Kentucky Income Tax Returns through the tax year ended 12/31/2012, and has paid the taxes shown to be due or assessed as of the date of this letter. The Department of Revenue requests the company's charter be reinstated provided all other requirements of the Secretary of State have been met by the corporation. This letter is valid for 30 days from the date of this letter.

Sincerely,

M. L. Parker, Taxpayer Specialist II Division of Corporation Tax 501 High Street, Mail Sta. 52 Frankfort, KY 40601 502-564-7253 FAX# 502-564-0058

Kentucky Secretary of State organization number 0317410





## EDUCATION and WORKFORCE DEVELOPMENT CABINET OFFICE OF EMPLOYMENT AND TRAINING

Steven L. Beshear Governor Tax Enforcement Branch 275 East Main Street, 2-EH Frankfort, Kentucky 40621 Phone (502) 564-2272 Fax (502) 564-5442 www.oet.ky.gov Thomas O. Zawacki Secretary

> Buddy Hoskinson Executive Director

Date: 08/27/2013

G.U.P.I., INC.

Dear Sir/Madam:

## KRS 14A.7-030(1)(f) CERTIFICATE

The Division of Unemployment Insurance certifies that, on this date, this applicant for corporate charter reinstatement meets the requirements of KRS 14A.7-030(1)(f).

Sincerely,

Chad Atha Division of Unemployment Insurance 275 East Main Street, 2-EH Frankfort, Kentucky 40621 Phone: (502) 564-2272

Kentucky Secretary of State organization number 0317410

