

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0322910**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/15/2017 8:54:03 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GRAND ACRES, INC.  
**Company ID:** 0322910  
**State of origin:** Kentucky  
**Formation date:** 11/19/1993 12:00:00 AM  
**Date filed:** 6/15/2017 8:54:03 AM  
**Fee:** \$15.00

**Principal Office**

56 ALLEN BALLMAN LN  
HUDSON, KY 40145

**Registered Agent Name/Address**

JUANITA F. BALLMAN  
56 ALLEN BALLMAN LANE  
HUDSON, KY 40145

**Current Officers**

|                |                    |                                       |
|----------------|--------------------|---------------------------------------|
| President      | James G Roberson   | 424 Claggett Rd, Leitchfield KY 42754 |
| Secretary      | Juanita F Ballman  | 56 Allen Ballman Ln, Hudson KY 40145  |
| Vice President | Michael L Roberson | 40 Roberson Ln, Hudson KY 40145       |

**Directors**

|          |                   |                                          |
|----------|-------------------|------------------------------------------|
| Director | James G Roberson  | 424 Claggett Rd, Leitchfield KY 42754    |
| Director | Juanita R Ballman | 56 Allen Ballman Lane, Hudson KY 40145   |
| Director | Robin Clark       | 4773 Brandenburg Rd Leitchfield KY 42754 |
| Director | Michael Roberson  | 40 Roberson Ln Hudson KY 40145           |

|                |                                 |
|----------------|---------------------------------|
| County:        | Breckinridge                    |
| Business type: | Agricultural Production - Crops |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Juanita Ballman |
| <b>Title</b>     | Secretary       |