Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0469810 Alison Lundergan Grimes KY Secretary of State Received and Filed 6/23/2014 11:02:57 AM Fee receipt: \$15.00

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| Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos | 5 State 1150 0602-1150 3490 | Annual Report Online Filing | ARP |
| Company:CUPP CHIROPRACTIC CENTER, INC.Company ID:0469810State of origin:KentuckyFormation date:2/22/1999 12:00:00 AMDate filed:6/23/2014 11:02:57 AMFee:\$15.00 | | | |
| Principal Office | | | |
| 4824 N MAIN ST | | | |
| P O BOX 133 | | | |
| EMINENCE, KY 40019 | | | |
| | | | |
| Registered Agent Name/Address | | | |
| BRUCE CUPP | | | |
| 4824 N MAIN ST P O BOX 133 | | | |
| EMINENCE, KY 40019 | | | |
| , - | | | Y |
| Current Officers | | | |
| President | BRUCE F CUPP | 4824 N Main St, P.O. Box 133, Emi | nence, KY 40019 |
| Secretary | LINDA L BAINBRIDGE | | |
| Vice President | RHONDA L CUPP | 4824 N Main St, P.O. Box 133, Emi | nence, KY 40019 |
| | | | |
| Signatures | | | |
| Signature Title | Bruce F. Cupp President | | |
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