

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0469810**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2018 4:01:29 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CUPP CHIROPRACTIC CENTER, INC.  
**Company ID:** 0469810  
**State of origin:** Kentucky  
**Formation date:** 2/22/1999 12:00:00 AM  
**Date filed:** 6/30/2018 4:01:29 PM  
**Fee:** \$15.00

**Principal Office**

4824 N MAIN ST  
P O BOX 133  
EMINENCE, KY 40019

**Registered Agent Name/Address**

BRUCE CUPP  
4824 N MAIN ST  
P O BOX 133  
EMINENCE, KY 40019

**Current Officers**

President	Bruce F Cupp	4824 N Main St, P.O. Box 133, Eminence, KY 40019
Secretary	Kathleen M Teed	4824 N Main St, P.O. Box 133, Eminence, KY 40019
Treasurer	Linda L Bainbridge	4824 N Main St, P.O. Box 133, Eminence, KY 40019
Vice President	Christopher B Cupp	4824 N Main St, P.O. Box 133, Eminence, KY 40019

County:	Henry
Business size:	Small
Business type:	Health Services

**Signatures**

<b>Signature</b>	Linda Bainbridge
<b>Title</b>	Treasurer