

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0477810**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/30/2013 10:05:26 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COPPERSHIRE CONDOMINIUM ASSOCIATION, INC.  
**Company ID:** 0477810  
**State of origin:** Kentucky  
**Formation date:** 7/27/1999 12:00:00 AM  
**Date filed:** 5/30/2013 10:05:26 AM  
**Fee:** \$15.00

**Principal Office**

PARAGON MANAGMENT GROUP  
5151 JEFFERSON BLVD SUITE 103  
LOUISVILLE, KY 40219

**Registered Agent Name/Address**

PARAGON MANAGEMENT GROUP  
COPPERSHIRE CONDO  
C/O PARAGON MANAGEMENT GROUP  
5151 JEFFERSON BLVD SUITE 103  
LOUISVILLE, KY 40219

**Current Officers**

|                |                 |              |
|----------------|-----------------|--------------|
| President      | Gayle Collins   | 33 Lake Ave. |
| Secretary      | Sherran Kircher | 18 Lake Ave. |
| Treasurer      | Noel Pinkley    | 16 Lake Ave. |
| Vice President | Greg Ratliff    | 55 Lake Ave. |

**Directors**

|          |                 |              |
|----------|-----------------|--------------|
| Director | Noel Pinkley    | 16 Lake Ave. |
| Director | Gayle Collins   | 33 Lake Ave. |
| Director | Greg Ratliff    | 55 Lake Ave. |
| Director | Sherrin Kircher | 18 Lake Ave. |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | John Payne |
| <b>Title</b>     | President  |