

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0500110**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/15/2023 1:15:12 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARA**

**Company:** THE LONDON FIREMEN'S CLUB, INC.  
**Company ID:** 0500110  
**State of origin:** Kentucky  
**Formation date:** 8/28/2000 12:00:00 AM  
**Date filed:** 3/15/2023 1:14:00 PM  
**Fee:** \$15.00

**Principal Office**

911 FIRE-RESCUE DRIVE  
 LONDON, KY 40741

**Registered Agent Name/Address**

TETON JUH-RAWN NAPIER  
 911 FIRE-RESCUE DRIVE  
 LONDON, KY 40741

**Current Officers**

President	Teton Juh-Rawn Napier	268 East 3rd Street, London, KY 40741
Vice President	Carl Wayne Hacker	103 Meadow Brook Road, London, KY 40741
Secretary	Elizabeth Sparks	65 Keney Lane, London, KY 40741
Treasurer	Elizabeth Sparks	65 Keney Lane, London, KY 40741

**Directors**

Director	Augustus Wilson Rawlings	1060 Old Whitley Road, London, KY 40744
Director	Donnie Dean Hale	602 Terrace Drive, London, KY 40741
Director	Ricky George, Jr.	440 Scarlet Oak Drive, London, KY 40741
Director	Curtis Goss	217 North Mill Street, London, KY 40741
Director	Makenzie Nicole Jackson	75 Blanton Subdivision Road, London, KY 40741

**Signatures**

<b>Signature</b>	Teton Juh-Rawn Napier
<b>Title</b>	President