Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP | | |
|---|-----------|------------------------------------|--------------|----------------|-----------------|--|--|
| Company: Company ID: State of origin: | | LUTHAN ELEC 0500410 Kentucky | TRIC METER | TESTING, L.L.(| С. | | |
| Formation date: | | | | | | | |
| Date filed: | | 2/16/2021 12:41:46 PM | | | | | |
| Fee: | | \$15.00 | | | | | |
| | | | EN WE | | 5 | | |
| Principal Office | | | E | 574 | | | |
| 625 BIRKHEAD AV OWENSBORO, KY | | Y JI | | 10 | | | |
| Registered Agent Name/Address | | | | | | | |
| CHARLES R. BOC 625 BIRKHEAD AV OWENSBORO, KY | OK JR. | | | | UC | | |
| Members/Manage | rs | | 7次711 | | | | |
| Member | CHARLES F | BOOK JR. | 625 Birkhead | Avenue, Owen | sboro, KY 42303 | | |
| | | | | | SR2 / | | |
| County: | 1 | Daviess | OED WE | FALL | 3 | | |
| Business size: | | | | | | | |
| Business type: | | Ouler | ALD OB | PSYL | <i>š]</i> // | | |
| Signatures | | | | | | | |
| Signature Title | | Charles Book Member | | | | | |