## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

|                                                                                                                                                            |              |                                | <u> </u>                         |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------------|------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov                            |              | Annual Report<br>Online Filing |                                  | ARP  |  |
| Company:DOCTORS INVESTMENT CO. LLCCompany ID:0538310State of origin:KentuckyFormation date:6/5/2002 12:00:00 AMDate filed:9/30/2020 10:16:42 AMFee:\$15.00 |              |                                |                                  |      |  |
| Principal Office                                                                                                                                           |              |                                |                                  |      |  |
| 1748 BROADWAY                                                                                                                                              |              |                                |                                  |      |  |
| PADUCAH, KY 42001                                                                                                                                          |              |                                |                                  |      |  |
| 17(000/(1),1(1 420                                                                                                                                         |              |                                |                                  |      |  |
|                                                                                                                                                            |              |                                |                                  |      |  |
| Registered Agent Name/Address                                                                                                                              |              |                                |                                  |      |  |
| MARK L. OWENS                                                                                                                                              |              |                                |                                  |      |  |
| 1748 BROADWAY                                                                                                                                              |              |                                |                                  |      |  |
| PADUCAH, KY 42001                                                                                                                                          |              |                                |                                  |      |  |
|                                                                                                                                                            |              |                                |                                  |      |  |
| Members/Managers                                                                                                                                           |              |                                |                                  |      |  |
| Member                                                                                                                                                     | Mark L. Owe  | ns                             | 1748 Broadway, Paducah, KY. 4200 | 1    |  |
| Member                                                                                                                                                     | Joe E. Ellis |                                | 109 W. 5th St. Benton, KY. 42025 |      |  |
| Member                                                                                                                                                     | James David  | Jaco                           | 106 N. 6th St. Murray, KY. 42071 | Y // |  |
| Member                                                                                                                                                     | Carl W. Marc |                                | 1750 Broadway, Paducah, KY. 4200 | 1    |  |
| Member                                                                                                                                                     | David N. Tuc |                                | 1748 Broadway, Paducah, KY. 4200 |      |  |
| Member                                                                                                                                                     | Kenneth B. C | Grogan                         | 1748 Broadway, Paducah, KY. 4200 |      |  |
|                                                                                                                                                            |              | 1011835                        | AGU OF I                         |      |  |
| Signatures                                                                                                                                                 |              |                                | NAS PATANAS/                     |      |  |
| Signature                                                                                                                                                  |              | Mark Owens                     |                                  |      |  |
| Title                                                                                                                                                      | I            | Member                         |                                  |      |  |