# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

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#### **Principal Office**

#### Registered Agent

2848 ASHBROOKE DRIVE LEXINGTON, KY 40513 JULIE FOSTER 2393 ALUMNI DRIVE SUITE 202 LEXINGTON, KY 40517

# Members / Managers

Member	STANLEY W ALLEN	2848 ASHBROOKE DR LEXINGTON, KY 40513
Member	TAMMY A ALLEN	2848 ASHBROOKE DR LEXINGTON, KY 40513
Member	RICKY D HUDSON	949 MASON HEADLY RD LEXINGTON, KY 40504
Member	KIMBERLY F HUDSON	949 MASON HEADLY LEXINGTON, KY 40504

## **Signatures**

Signature	STEVE ROACH
Title	ACCOUNTANT