

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0633410

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/14/2018 10:09:56 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHEPLEY BULFINCH RICHARDSON AND ABBOTT, INCORPORATED  
**Company ID:** 0633410  
**State of origin:** Massachusetts  
**Formation date:** 3/2/2006 12:00:00 AM  
**Date filed:** 6/14/2018 10:09:56 AM  
**Fee:** \$15.00

**Principal Office**

2 SEAPORT LANE  
BOSTON, MA 02210

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|           |                  |                                |
|-----------|------------------|--------------------------------|
| President | Carole Wedge     | 2 Seaport Ln, Boston, MA 02210 |
| Secretary | Sidney Bowen III | 2 Seaport Ln, Boston, MA 02210 |
| Treasurer | Edward Hughes    | 2 Seaport Ln, Boston, MA 02210 |

**Directors**

|          |                  |                                |
|----------|------------------|--------------------------------|
| Director | Jennifer Aliber  | 2 Seaport Ln, Boston, MA 02210 |
| Director | Sidney Bowen III | 2 Seaport Ln, Boston, MA 02210 |
| Director | Joseph Herzog    | 2 Seaport Ln, Boston, MA 02210 |
| Director | Luke Voiland     | 2 Seaport Ln, Boston, MA 02210 |
| Director | Angela Watson    | 2 Seaport Ln, Boston, MA 02210 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Patrick B Boswell |
| <b>Title</b>     | Authorized Filer  |