

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0668610

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/24/2013 6:00:04 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BONE DRY WATERPROOFING INC  
**Company ID:** 0668610  
**State of origin:** Kentucky  
**Formation date:** 7/11/2007 12:00:00 AM  
**Date filed:** 6/24/2013 6:00:04 PM  
**Fee:** \$15.00

**Principal Office**

2529 RIDGEMAR COURT  
LOUISVILLE, KY 40299

**Registered Agent Name/Address**

JAMES J CLARK  
700 FOUNTAIN AVE  
LOUISVILLE, KY 40222

**Current Officers**

President	James J Clark	700 Fountain ave Louisville Ky
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**Signatures**

<b>Signature</b>	James J Clark
<b>Title</b>	President