Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | Annual Report Online Filing | ARP |
|--|---|---------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | C&C CONCRETE. LLC 0710810 Kentucky 8/4/2008 12:00:00 AM 6/27/2019 4:32:31 PM \$15.00 | |
| Principal Office 7955 STATE ROUTE 1529 EA WATER VALLEY, KY 41085 | | |
| Registered Agent Name/Addu RICHARD L MAJOR, JR. 203 MOULTON ST HICKMAN, KY 42050 | ress | 5 |
| Members/Managers | | |
| Member Jeff Clark | 7955 State Route 1529 E Water Valley K | ¥ 42085 |
| County: Business size: Business type: | Hickman Small Construction - Special Trade Contractors | |
| Signatures | | |
| Signature Title | JEFF CLARK MEMBER | |