

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0961110  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/31/2023 7:47:56 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** SSI (U.S.) INC.  
**Company ID:** 0961110  
**State of origin:** Delaware  
**Formation date:** 8/25/2016 12:00:00 AM  
**Date filed:** 5/31/2023 6:49:54 AM  
**Fee:** \$15.00

**Principal Office**

SUITE 2400  
353 N CLARK  
CHICAGO, IL 60654

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |                                                   |
|----------------|-----------------|---------------------------------------------------|
| President      | Valerie Harper  | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Secretary      | Mark Sauser     | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Treasurer      | David Wartner   | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Vice President | David Rasmussen | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Executive      | Jamie Limna     | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |

**Directors**

|          |                 |                                                   |
|----------|-----------------|---------------------------------------------------|
| Director | Bob Amone       | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Director | David Rasmussen | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Director | Jamie Limna     | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Director | Mark Sauser     | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |
| Director | Valerie Harper  | Suite 2400 353 N. CLARK STREET, CHICAGO, IL 60654 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Mark Sauser |
| <b>Title</b>     | Secretary   |