



**COMMONWEALTH OF KENTUCKY**  
**MICHAEL G. ADAMS, SECRETARY OF STATE**

**1268210.06**

mmoore  
ASN

**Michael G. Adams**  
**Kentucky Secretary of State**  
 Received and Filed:  
 3/20/2023 2:51 PM  
 Fee Receipt: \$20.00

**Division of Business Filings**  
**Business Filings**  
 P.O. Box 718,  
 Frankfort, KY 40602  
 (502) 564-3490  
 www.sos.ky.gov

**Certificate of Assumed Name**  
**(Domestic or Foreign Business Entity)**

Pursuant to the provisions of KRS 365.015, the undersigned applies to assume a name and, for that purpose, submits the following statement:

1. The assumed name is: Bulldog Manufacturing
2. The real name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:  
Jameson, LLC

**Name must be identical to the real name on record with the Secretary of State.)**

3. The entity type is (you must check one):

- |   |  |
|---|--|
| <input type="checkbox"/> a Domestic General Partnership                   | <input type="checkbox"/> a Foreign General Partnership                   |
| <input type="checkbox"/> a Domestic Limited Liability Partnership         | <input type="checkbox"/> a Foreign Limited Liability Partnership         |
| <input type="checkbox"/> a Domestic Limited Partnership                   | <input type="checkbox"/> a Foreign Limited Partnership                   |
| <input type="checkbox"/> a Domestic Business Trust                        | <input type="checkbox"/> a Foreign Business Trust                        |
| <input type="checkbox"/> a Domestic Corporation                           | <input type="checkbox"/> a Foreign Corporation                           |
| <input type="checkbox"/> a Domestic Limited Liability Company             | <input checked="" type="checkbox"/> a Foreign Limited Liability Company  |
| <input type="checkbox"/> a Domestic Statutory Trust                       | <input type="checkbox"/> a Foreign Statutory Trust                       |
| <input type="checkbox"/> a Domestic Limited Cooperative Association       | <input type="checkbox"/> a Foreign Limited Cooperative Association       |
| <input type="checkbox"/> a Domestic Unincorporated Non-profit Association | <input type="checkbox"/> a Foreign Unincorporated Non-profit Association |

4. The entity is organized and existing in the state or country of Delaware

5. The mailing address is:

1451 Old North Main Street                      Clover                      SC                      29710  
 Street Address or Post Office Box Numbers                      City                      State                      Zip

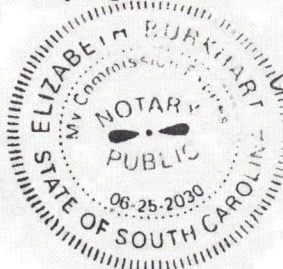
I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

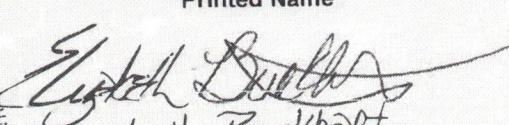
  
 Authorized Party Signature

Nicholas Skrobot  
 Printed Name

Chief Executive Officer  
 Title

March 15, 2023  
 Date



  
 Elizabeth Burkhardt