

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-0718  
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<http://www.sos.ky.gov>

**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**MODERN SOLUTIONS INC.**

**Article II:** The purpose for which the corporation is organized: **To provide individuals & families alike a platform for financial & mental liberation Said corporation is organized exclusively for charitable, religious, educational, & scientific purposes, including, for such purposes.**

**Article III:** The name of the registered agent is

**REPUBLIC REGISTERED AGENT LLC**

and the street address of the corporation's initial registered office in Kentucky is **271 W. SHORT ST STE 410, LEXINGTON, KY 40507**

**Article IV:** The mailing address of the corporation's initial principal office is

**271 W. Short St Ste 410 #362, Lexington, KY 40507**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Dave Griffin 271 W. Short St Ste 410 #362, Lexington, KY 40507**  
**Nichole Fleming 271 W. Short St Ste 410 #362, Lexington, KY 40507**  
**Eric Griffin 271 W. Short St Ste 410 #362, Lexington, KY 40507**

**Article VIII:** The name and street address of the incorporator is as follows:

**LOVETTE DOBSON 17350 STATE HWY 249 #220, HOUSTON, TX 77064**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**LOVETTE DOBSON  
INCORPORATOR**

6/1/2023

I, **LOVETTE DOBSON**, consent to sign for **REPUBLIC REGISTERED AGENT LLC** who serves as the Registered Agent on behalf of the corporation.

**LOVETTE DOBSON**  
**AUTHORIZED AGENT**

6/1/2023

