

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0013611**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2012 1:25:22 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH CENTRAL BANK OF MONROE COUNTY, INC.  
**Company ID:** 0013611  
**State of origin:** Kentucky  
**Formation date:** 7/8/1929 12:00:00 AM  
**Date filed:** 6/20/2012 1:25:22 PM  
**Fee:** \$15.00

**Principal Office**

320 North Main St.  
TOMPKINSVILLE, KY 42617

**Registered Agent Name/Address**

ELLEN LEE BALE  
320 N. MAIN STREET  
TOMPKINSVILLE, KY 42167

**Current Officers**

Chairman	Ellen L Bale	108 Moore Court, Glasgow, Ky 42141
President	Brian Clemmons	202 Wilderness Road, Glasgow, KY 42141
Secretary	David Denton	113 Maplewood Place, Glasgow, KY 42141

**Directors**

Director	Ellen L Bale	108 Moore Court, Glasgow, Ky 42141
Director	David Denton	113 Maplewood Place, Glasgow, KY 42141
Director	Ruthie Bale	1510 Bent Tree Ave, Bowling Green, KY 42101
Director	Michael Halliday	Spring Valley, Tompkinsville, KY 42167
Director	Al W Pedigo	38 Silver Oak Court, Fountain Run, KY 42133
Director	Joe V Stephens	901 Old Edmonton Road, Tompkinsville, KY 42167
Director	Tommy K Ross	139 Navajo Trail, Lucas, Ky 42156
Director	Brian Clemmons	202 Wilderness Road, Glasgow, KY 42141
Director	Richard A Sanders	906 Dinwiddie Rd, Franklin, KY 42134

**Signatures**

<b>Signature</b>	Jeffrey S. Davis
<b>Title</b>	Treasurer