

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0021711  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/22/2019 7:28:21 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HARDIN COUNTY SPORTSMAN'S LAKE, INCORPORATED  
**Company ID:** 0021711  
**State of origin:** Kentucky  
**Formation date:** 4/23/1956 12:00:00 AM  
**Date filed:** 3/22/2019 7:28:21 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 771  
ELIZABETHTOWN, KY 42701

**Registered Agent Name/Address**

J. T. HATCHER  
PO BOX 771  
ELIZABETHTOWN, KY 42701

**Current Officers**

President	JAMES KELLY	115 W POPLAR ST ETOWN KY 42701
Secretary	JUDITH Mattice	202 WOODS RD, ETOWN, KY 42701
Treasurer	MICHAEL BRADFIELD	305 WOODS ROAD ETOWN KY 40175
Vice President	DAVID THARPE	4015 WOODS RD ETOWN KY 42701

**Directors**

Director	Clifford Horn	2318 ROUND TOP RD ETOWN KY 42701
Director	Raymond EDWARDS	214 LAKESHORE DR, ETOWN, KY 42701
Director	MICHAEL MAYS	306 WOODS RD ETOWN KY 42701
Director	STEVE ALLEN	115 WOODS ROAD ETOWN KY 40175
Director	PAUL MORAN	1087 KINGS WAY ETOWN KY 40175

County:	Hardin
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	MICHAEL BRADFIELD
<b>Title</b>	TREASURER