

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0021711  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 4/1/2023 7:23:51 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** HARDIN COUNTY SPORTSMAN'S LAKE, INCORPORATED  
**Company ID:** 0021711  
**State of origin:** Kentucky  
**Formation date:** 4/23/1956 12:00:00 AM  
**Date filed:** 4/1/2023 7:21:54 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 771  
 ELIZABETHTOWN, KY 42701

**Registered Agent Name/Address**

J. T. HATCHER  
 PO BOX 771  
 ELIZABETHTOWN, KY 42701

**Current Officers**

President	DAVID THARPE	401 WOODS ROAD ETOWN, KY 42701
Secretary	MELINDA LANGLEY	110 HELM AVENUE, ETOWN, KY 42701
Treasurer	MICHAEL BRADFIELD	403 HIGHLAND AVENUE, VINE GROVE, KY 40175
Vice President	PAUL MORAN	1087 KINGS WAY ETOWN, KY 42701

**Directors**

Director	Clifford Horn	2318 ROUND TOP RD ETOWN KY 42701
Director	MICHAEL MAYS	306 WOODS RD ETOWN KY 42701
Director	DENNIS PICKERRELL	115 KINGS WAY, ETOWN, KY 42701
Director	JAMES KELLY	115 W. POPLAR ETOWN, KY 42701
Director	CODY BRAGG	108 TEABERRY COURT, ETOWN KY 42701

**Signatures**

<b>Signature</b>	MICHAEL J. BRADFIELD
<b>Title</b>	TREASURER