

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

PARP

0174411

Trey Grayson  
Secretary of State

Received and Filed

6/22/2009 3:17:08 PM

Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** AMES TAPING TOOL SYSTEMS INC.  
**Company ID:** 0174411  
**State of origin:** Delaware  
**Formation date:** 1/31/1983 12:00:00 AM  
**date filed:** 6/22/2009 3:17:08 PM  
**Fee:** \$15.00

**Principal Office**

3350 BRECKINRIDGE BLVD.  
SUITE 100  
DULUTH, GA 30096

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
4169 WESTPORT ROAD  
LOUISVILLE, KY 40207

**Current Officers**

|                |                    |                                                |
|----------------|--------------------|------------------------------------------------|
| President      | MICHAEL T SCHAEFER | 3350 BRECKINRIDGE BLVD STE 100 DULUTH GA 30096 |
| Vice President | R ANDREW GARNER    | 3350 BRECKINRIDGE BLVD STE 100 DULUTH GA 30096 |

**Directors**

|          |                  |                                                       |
|----------|------------------|-------------------------------------------------------|
| Director | MICHAEL WICKHAM  | 82 ISLAND ESTATE PARKWAY PALM COAST FL 32137          |
| Director | JOHN T MAPES     | 10877 WILSHIRE BLVD STE 2100 LOS ANGELES CA 90024     |
| Director | JOSH KLINEFELTER | 10877 WILSHIRE BLVD STE 2100 LOS ANGELES CA 90024     |
| Director | JACK PEIFFER     | OLD MARSH 13201 OAKMEADE PALM BEACH GARDENS, FL 33418 |
| Director | BRIAN ETTER      | 2146 MICHELSON DR, SUITE B IRVINE, CA 92612           |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | CHUCK MONTGOMERY      |
| <b>Title</b>     | ACCOUNTING SUPERVISOR |