

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0178811  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/4/2017 8:17:33 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MANN FISH COMPANY, INC.  
**Company ID:** 0178811  
**State of origin:** Kentucky  
**Formation date:** 6/13/1983 12:00:00 AM  
**Date filed:** 7/4/2017 8:17:33 PM  
**Fee:** \$15.00

**Principal Office**

700 TATUMSVILLE HIGHWAY  
BENTON, KY 42025

**Registered Agent Name/Address**

MELVIN MANN  
700 TATUMSVILLE HWY.  
BENTON, KY 42025

**Current Officers**

|                |               |                                           |
|----------------|---------------|-------------------------------------------|
| President      | Melvin Mann   | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025   |
| Secretary      | Martha Mann   | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025   |
| Treasurer      | Martha Mann   | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025   |
| Vice President | WADE DRISKILL | 700 Tatumsville Highway, Benton ,Ky 42025 |
| Vice President | Barry Mann    | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025   |
| Vice President | Douglas Mann  | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025   |

**Directors**

|          |             |                                         |
|----------|-------------|-----------------------------------------|
| Director | Melvin Mann | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025 |
| Director | Martha Mann | 700 TATUMSVILLE HIGHWAY,BENTON,KY 42025 |

|                |                                    |
|----------------|------------------------------------|
| County:        | Marshall                           |
| Business size: | Small                              |
| Ownership:     | Women-owned                        |
| Business type: | Wholesale Trade - Nondurable Goods |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Douglas Mamm   |
| <b>Title</b>     | vice president |