## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0223211 Michael G. Adams KY Secretary of State Received and Filed

6/17/2022 2:03:03 PM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: KENTUCKY COUNCIL ON CHILD ABUSE, INC.

Company ID: 0223211 State of origin: Kentucky

Formation date: 12/18/1986 12:00:00 AM Date filed: 6/17/2022 2:03:03 PM

**Fee:** \$15.00

#### **Principal Office**

801 CORPORATE DRIVE SUITE 120 LEXINGTON, KY 40503

### Registered Agent Name/Address

JILL SEYFRED 801 CORPORATE DRIVE SUITE 120 LEXINGTON, KY 40503

#### **Current Officers**

President	Jeremy Murrell	KSP/Louisville Road, Frankfort KY 40601
Treasurer	Jordan Parker	163 W. Short, Lexington KY 40507
Vice President	Lillie C. Ruschell	533 N. Limestone, Lexington KY 40508

#### **Directors**

Director	Katie Bouvier	201 E. Main St, Lexington, KY 40503
Director	Kelly Dauk	University of Louisville Louisville KY 40223
Director	Corey Ann Howard Jackson	Dept. of Veterans Affairs Frankfort KY 40601
Director	LeAnn Magre	9900 Corporate Campus Dr #1000,Louisville KY 40223
Director	Bryan McFarland	Campbellsville, KY
Director	Gerry Francisco	7711 Beulah Church Rd, Louisville KY 40228
Director	Ashli Watts	464 Chenault Rd, Frankfort KY 40601
Director	Jeff Wiggins	140 Kings Daughter Drive #100, Frankfort KY 40601
Director	Ana/Necia Williams	Louisville, KY
Director	Kent Wicker	321 W Main St #2100, Louisville KY 40202
Director	Zack Morris	KSP/Louisville Road/ Frankfort KY 40601
Director	Laurie Conkright	St. Elizabeth Healthcare 1 Medical Village Drive Edgewood, KY
		41017
Director	Laken Albrink	Morehead State University/Morehead KY
Director	Kendra Calhoun	1 Positive Place Harlan KY 40828

### **Signatures**

Signature Jill Seyfred

# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Title

