

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0223711

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/26/2019 10:21:54 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RUTHMAN PUMP & ENGINEERING, INC.  
**Company ID:** 0223711  
**State of origin:** Ohio  
**Formation date:** 12/30/1986 12:00:00 AM  
**Date filed:** 6/26/2019 10:21:54 AM  
**Fee:** \$15.00

**Principal Office**

1212 STRENG STREET  
CINCINNATI, OH 45223

**Registered Agent Name/Address**

CORPORATE STATUTORY SERVICES, INC.  
820 MAPLE AVENUE  
NEWPORT, KY 41071

**Current Officers**

President	Thomas R Ruthman	1212 STRENG ST, CINCINNATI OH 45223
Vice President	Thomas G Ruthman	1212 STRENG ST, CINCINNATI OH 45223

**Directors**

Director	THOMAS R RUTHMAN	1212 STRENG ST, CINCINNATI OH 45223
----------	------------------	-------------------------------------

**Signatures**

<b>Signature</b>	Thomas R. Ruthman
<b>Title</b>	President