

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0228211

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/16/2019 1:58:29 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHRISTOPHER & BANKS, INC.  
**Company ID:** 0228211  
**State of origin:** Minnesota  
**Formation date:** 4/20/1987 12:00:00 AM  
**Date filed:** 5/16/2019 1:58:29 PM  
**Fee:** \$15.00

**Principal Office**

2400 XENIUM LANE NORTH  
PLYMOUTH, MN 55441

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                |                                          |
|----------------|----------------|------------------------------------------|
| CEO            | Keri Jones     | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| CFO            | Richard Bundy  | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Secretary      | Luke Komarek   | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Vice President | Carmen Wamre   | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Vice President | Andrea Kellick | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |

**Directors**

|          |                      |                                          |
|----------|----------------------|------------------------------------------|
| Director | Kent A Kleeberger    | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Director | Jonathan Duskin      | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Director | Keri Jones           | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Director | Laura Weil           | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Director | William F Sharpe III | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |
| Director | Seth Johnson         | 2400 XENIUM LANE NORTH PLYMOUTH MN 55441 |

|                |                              |
|----------------|------------------------------|
| County:        | McCracken                    |
| Business size: | Large                        |
| Business type: | Apparel and Accessory Stores |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Janice Lehan   |
| <b>Title</b>     | Tax Accountant |