

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0253511**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/16/2015 9:27:20 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NELSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION  
**Company ID:** 0253511  
**State of origin:** Kentucky  
**Formation date:** 1/17/1989 12:00:00 AM  
**Date filed:** 6/16/2015 9:27:20 AM  
**Fee:** \$15.00

**Principal Office**

288 WILDCAT LANE

BARDSTOWN, KY 40004

**Registered Agent Name/Address**

ANTHONY B. ORR  
288 WILDCAT LANE  
BARDSTOWN, KY 40004

**Current Officers**

|                |              |                                       |
|----------------|--------------|---------------------------------------|
| President      | DAMON JACKEY | 288 Wildcat Ln, Bardstown, KY, 40004  |
| Secretary      | ANTHONY ORR  | 288 Wildcat Ln., Bardstown, KY, 40004 |
| Treasurer      | WANDA PARKER | 288 Wildcat Ln., Bardstown, KY, 40004 |
| Vice President | DIANA BERRY  | 288 Wildcat Ln, Bardstown, KY, 40004  |

**Directors**

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | DAVID NORMAN   | 288 Wildcat Ln., Bardstown, KY, 40004 |
| Director | LARRY PATE     | 288 Wildcat Ln., Bardstown, KY, 40004 |
| Director | DIANE BREEDING | 288 Wildcat Ln., Bardstown, KY, 40004 |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Tim Hockensmith         |
| <b>Title</b>     | Chief Operating Officer |