

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0267211  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/27/2018 3:01:37 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** COUNTRY CREEK, INC.  
**Company ID:** 0267211  
**State of origin:** Kentucky  
**Formation date:** 1/5/1990 12:00:00 AM  
**Date filed:** 6/27/2018 3:01:37 PM  
**Fee:** \$15.00

**Principal Office**

1075 KENNY PERRY DR.  
FRANKLIN, KY 42134

**Registered Agent Name/Address**

SANDY PERRY  
1075 KENNY PERRY DR.  
FRANKLIN, KY 42134

**Current Officers**

|                |                        |                                        |
|----------------|------------------------|----------------------------------------|
| President      | KENNY PERRY            | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |
| President      | KENNY PERRY            | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |
| Secretary      | SANDY PERRY            | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |
| Vice President | LESSLYE PERRY HARRIS   | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |
| Vice President | JAMES JUSTIN PERRY     | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |
| Vice President | LINDSEY PERRY KENNEMER | 1075 KENNY PERRY DR. FRANKLIN KY 42134 |

|                |         |
|----------------|---------|
| County:        | Simpson |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |                             |
|------------------|-----------------------------|
| <b>Signature</b> | Marty Sharer                |
| <b>Title</b>     | Director of Golf Operations |