

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARM  
**0333811**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/18/2014 3:18:49 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** SOUTHEAST ORAL AND MAXILLOFACIAL SURGERY ASSOCIATES, P.S.C.  
**Company ID:** 0333811  
**State of origin:** Kentucky  
**Formation date:** 7/29/1994 12:00:00 AM  
**Date filed:** 4/18/2014 3:18:49 PM  
**Fee:** \$15.00

**Principal Office**

LAUREL MEDICAL CENTER, LOWER LEVEL  
1675 SOUTH MAIN STREET  
LONDON, KY 40741

**Registered Agent Name/Address**

JOHN R. CRAMER, D.D.S., M.D.  
1400 EIGHTEENTH ST.  
SUITE B  
CORBIN, KY 40701

**Current Officers**

President	Steven A Anderson	1675 South Main Street; London, KY 40741
Secretary	Michael T Murphy	510 Beechwood Drive; London, KY 40744

**Directors**

Director	Steven A Anderson	1675 South Main Street; London, KY 40741
Director	Michael T Murphy	510 Beechwood Drive; London, KY 40744

**Shareholders**

Shareholder	Michael T Murphy	510 Beechwood Drive; London, KY 40744
Shareholder	Steven A Anderson	1675 South Main Street; London, KY 40741

**Signatures**

<b>Signature</b>	Steven A. Anderson, DMD
<b>Title</b>	President
<b>President's Signature</b>	Steven A. Anderson, DMD