

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** NORTHERN KENTUCKY DETACHMENT, INC.  
MARINE CORPS LEAGUE, DEPARTMENT OF KENTUCKY  
**Company ID** 0468111.09.99999  
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## Principal Office

6811 GLEN ARBOR DR.  
FLORENCE, KY 41042

## Registered Agent

DOMINICK W. CORDELLI  
6811 GLEN ARBOR DR.  
FLORENCE, KY 41042

## Officers

|                |                      |                                      |
|----------------|----------------------|--------------------------------------|
| President      | James Bennett        | 2380 Crestbrook Dr. Cres. Springs KY |
| Secretary      | Dominick W. Cordelli | 6811 Glen Arbor Dr. Florence, KY     |
| Treasurer      | Dominick W. Cordelli | 6811 Glen Arbor Dr., Florence, KY    |
| Vice President | John Shirley         | 673 Maple Dr. Latonia Lakes, KY      |

## Directors

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | James Bennett  | 2380 Crestbrook Dr. Cres. Springs. KY |
| Director | John Shirley   | 673 Maple Dr. Latonia Lakes, KY       |
| Director | Cecil Hamilton | 213 Kenton St. Bromley, KY 41016      |

## Signatures

**Signature** Dominick W. Cordelli  
**Title** Secretary/Treasurer