#### NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0468111 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: NORTHERN KENTUCKY DETACHMENT, INC. MARINE CORPS LEAGUE,

DEPARTMENT OF KENTUCKY

Company ID: 0468111
State of origin: Kentucky

Formation date: 1/22/1999 12:00:00 AM Date filed: 4/16/2016 7:00:52 PM

**Fee:** \$15.00

### **Principal Office**

343 E 47TH ST COV., KY 41015-1867

### **Registered Agent Name/Address**

DOMINICK W. CORDELLI 3383 MARY TEAL LANE BURLINGTON, KY 41005

### **Current Officers**

President MAX HILL 200 christian dr #123

Secretary John SHIRLEY 673 MAPLE DR. LATONIA LAKEA 41015

Vice President NOAH R. SWITZER 4825 rijedlin rd taylor mill ky 41015

#### **Directors**

Director Steve E. Eaves 405 Florence Ave. Newport, KY 41071-3240
Director DOMINICK CORDELLI 3383 mary teal In burlington ky 41005
Director LARRY A. WIEDEMANN 10073 elder dr. alexandria ky 41001

## **Signatures**

Signaturemax hillTitlepaymaster