

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0468111  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** NORTHERN KENTUCKY DETACHMENT, INC. MARINE CORPS LEAGUE,  
DEPARTMENT OF KENTUCKY  
**Company ID:** 0468111  
**State of origin:** Kentucky  
**Formation date:** 1/22/1999 12:00:00 AM  
**Date filed:** 6/17/2018 2:15:24 PM  
**Fee:** \$15.00

**Principal Office**

343 E 47TH ST  
COV., KY 41015-1867

**Registered Agent Name/Address**

DOMINICK W. CORDELLI  
3383 MARY TEAL LANE  
BURLINGTON, KY 41005

**Current Officers**

President	MAX HILL	200 christian dr #123
Secretary	John SHIRLEY	673 MAPLE DR. LATONIA LAKEA 41015
Vice President	NOAH R. SWITZER	4825 riedlin rd taylor mill ky 41015

**Directors**

Director	Steve E. Eaves	405 Florence Ave. Newport, KY 41071-3240
Director	DOMINICK CORDELLI	3383 mary teal ln burlington ky 41005
Director	LARRY A. WIEDEMANN	10073 elder dr. alexandria ky 41001

County:	Kenton
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Other

**Signatures**

Signature	Max Hill
Title	President