

**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



First Class Mail
US Postage Paid
Frankfort, KY
Permit No. 888

Certificate of Administrative Dissolution

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**NORTHERN KENTUCKY DETACHMENT,
INC. MARINE CORPS LEAGUE,
DEPARTMENT OF KENTUCKY**

did not file its 2019 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 16, 2019.

IMPORTANT NOTICE

**NORTHERN KENTUCKY DETACHMENT, INC.
MARINE CORPS LEAGUE, DEPARTMENT OF
KENTUCKY
343 E 47TH ST
COV. KY 41015-1867**