# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company MARCIA L HOPKINS PHD INC

**Company ID** 0558311.09.99999

**Date Filed** 6/29/2005 **Fee** \$15.00

#### **Principal Office**

### **Registered Agent**

535 WEST SECOND STREET SUITE 207 LEXINGTON, KY 40508 JULIE FOSTER 2393 ALUMNI DRIVE SUITE 202 LEXINGTON, KY 40517

#### **Officers**

Sole Officer Marcia L Hopkins PhD 713 Beechmont Road, Lexing	gton, KY 40502
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# **Signatures**

Signature Marcia Hopkins
Title President