# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** BRASS KNUCKLE CHOPPERS, INC.

**Company ID** 0581711.09.99999

**Date Filed** 9/21/2005 **Fee** \$15.00

# Principal Office Registered Agent

 4055 HWY 39
 RUSSELL BASTIN

 SOMERSET, KY 42503
 4055 HWY 39

SOMERSET, KY 42503

#### **Officers**

| President      | RUSSELL MONROE BASTIN | 3403 WOODHAVEN DR, SOMERSET, KY 42503 |
|----------------|-----------------------|---------------------------------------|
| Vice President | PAUL MATTHEW BASTIN   | 3403 WOODHAVEN FR. SOMERSET, KY 42503 |
| Secretary      | AMANDA LEE BASTIN     | 3403 WOODHAVEN DR. SOMERSET, KY 42503 |
| Treasurer      | PEGGY LEE BASTIN      | 3403 WOODHAVEN DR. SOMERSET, KY 42503 |

#### **Directors**

| Director | RUSSELL MONROE BASTIN | 4055 HWY 39 SOMERSET, KY 42503 |
|----------|-----------------------|--------------------------------|
| Director | PAUL MATTHEW BASTIN   | 4055 HWY 39 SOMERSET, KY 42503 |
| Director | AMANDA LEE BASTIN     | 4055 HWY 39 SOMERSET, KY 42503 |
| Director | PEGGY LEE BASTIN      | 4055 HWY 39 SOMERSET, KY 42503 |

### **Signatures**

Signature RUSSELL BASTIN PRESIDENT