

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0703511

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2015 10:13:59 AM

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SIMPSON FINANCING LIMITED PARTNERSHIP  
**Company ID:** 0703511  
**State of origin:** Colorado  
**Formation date:** 4/22/2008 12:00:00 AM  
**Date filed:** 6/30/2015 10:13:59 AM  
**Fee:** \$15.00

**Principal Office**

C/O ANGIE MARTINEZ  
8110 E UNION AVENUE  
SUITE 200  
DENVER, CO 80237

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

General Partner    QRS FINANCING, LLC    8110 E. UNION AVE, STE 200, DENVER, CO 80237

**Signatures**

**Signature**    ANGELA MARTINEZ  
**Title**    AUTHORIZED PERSON